1. Name of the School with address: Kendriya Vidyalaya No. - 2, Mathura Refinery Project, P.O. - Mathura Refinery Township, Nr. N.H.-2, Distt. - Mathura, State - Uttar Pradesh 281006
   (Strictly as per Affiliation Sanction letter or as permitted by the Board) with pin code no. K V. Mathurarefinery@gmail.com
   E - mail
   Ph. No. 0565-2430854
   Fax No. 0565-2431010

2. Year of establishment of School 1977

3. Whether NOC from State / UT or recommendation of Embassy of India obtained?
   (i) NOC No. N.A.
   (ii) NOC issuing date N.A.

4. Is the School is recognized, if yes by which Authority Yes, CBSE

5. Status of affiliation: Regular
   (i) Affiliation No. 2100020
   (ii) Affiliation with the Board since 1977
   (iii) Extension of affiliation upto 2015

6. Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956
   KVS – An Autonomous Body Under MHRD, Government of India.
   Period up to which Registration of Trust / Society is valid. N.A.

7. List of Members of School Management Committee
   Sh. S. Ganguli Chairman
   Sh. V. N. Deshmukh Nominee Chairman
   Sh. S. Hansdak Co-opted Member
   Sh. S.N. Tiwari Chairman of the C.G.E.W.C.C.
   Sh. G.P. Pandey Eminent Educationist
   Dr. K.C. Pandya Eminent Educationist
   Dr. S. P. Singh Eminent Person in Cultural Field
   Mrs. Seema Varshney Parent Member
   Mrs. Sunita Parent Member
   Dr. S. Sinha Eminent Medical Doctor
   Sh. V. C. Nandanwar Member of SC/ST
   Smt. R. R. Sahoo Teacher Representative
   Dr. Mahendra Singh Principal – K.V. No.-2, MRN, & Member Secretary

8. Name of the Manager / President / Chairman Correspondent Sh. S. Ganguli, Executive Director, IOCL, Mathura

9. Area of School campus I.O.C.L. - Mathura Refinery Project School
   (I) in Acres 4.6 Acre. Approx.
   (II) In sq. mtrs. 18615.42 sq. mtrs. Approx.
   (III) Built up area (sq. mtrs.) 11169.25 sq. mtrs Approx.
   (IV) Area of playground in sq. mtrs. 1396.12 sq. mtrs. Approx.
   (V) Other facilities
      (i) Swimming pool N.A.
Indoor games: YES
Dance rooms: N.A.
Gymnasium: N.A.
Music Rooms: YES
Hostels: N.A.
Health and Medical Check-up: N.A.

10. Details of fee (monthly total fee)
   (i) Pre - Nursery: N.A.
   (ii) Nursery: N.A.
   (iii) I to V: Classes I & II - Rs. 500/- per month. Classes III to V - Rs. 600/- per month
   (iv) VI to VIII: Rs. 600/- per month
   (v) IX & X: Rs. 800/- per month
   (vi) XI & XII: Science stream - Rs. 900/- per month. Commerce & Humanities - Rs. 800/- per month
   (Note: Additional Rs. 50/- per month for optional subjects - 1. C.S. and 2. I.P.)

11. Transport facility
   (i) Own buses: Project School – IOCL, Mathura.
   (ii) Buses hired on contract basis: N.A.
   (iii) Details of transport charges: Project School for IOCL, Mathura - No transport charges taken by School.

12. Number of teaching staff (to be updated from time to time)

<table>
<thead>
<tr>
<th>DESIGNATION</th>
<th>TOTAL NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>1</td>
</tr>
<tr>
<td>Vice – Principal</td>
<td>N.A.</td>
</tr>
<tr>
<td>PGT</td>
<td>11</td>
</tr>
<tr>
<td>TGT</td>
<td>13</td>
</tr>
<tr>
<td>PRT</td>
<td>10</td>
</tr>
<tr>
<td>TGT(PET)</td>
<td>01</td>
</tr>
<tr>
<td>Health Wellness Teacher</td>
<td>N.A.</td>
</tr>
<tr>
<td>Librarian</td>
<td>01</td>
</tr>
<tr>
<td>Others</td>
<td>05 (H.M. – 01, TGT(Arts) – 01, Yoga Tr -01, WET -01, Music Tr -01)</td>
</tr>
</tbody>
</table>

13. Details of salary being paid by the School to teaching staff / non-teaching staff (to be updated time to time)

<table>
<thead>
<tr>
<th>Designation</th>
<th>From Rs.</th>
<th>To Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>70532/-</td>
<td></td>
</tr>
<tr>
<td>Vice – Principal</td>
<td>N.A.</td>
<td></td>
</tr>
<tr>
<td>PGT</td>
<td>559377/-</td>
<td></td>
</tr>
<tr>
<td>TGT</td>
<td>731413/-</td>
<td></td>
</tr>
<tr>
<td>PRT</td>
<td>514693/-</td>
<td></td>
</tr>
<tr>
<td>PTI</td>
<td>56414/-</td>
<td></td>
</tr>
<tr>
<td>Counselor</td>
<td>N.A.</td>
<td></td>
</tr>
<tr>
<td>Librarian</td>
<td>53453/-</td>
<td></td>
</tr>
<tr>
<td>Others</td>
<td>185199/-</td>
<td></td>
</tr>
</tbody>
</table>
14. Mode of payment of salary
   (i) Name of the Bank through which salary is drawing: Union Bank Of India
   (ii) Through single cheque transfer advice: YES
   (iii) Individual cheque: N.A.
   (iv) Cash: N.A.

15. Library facilities
   (i) Size of the Library in sq. feet: 40’ X 30’
   (ii) No. of Periodicals: 30
   (iii) No. of Dallies: 6
   (iv) No. of Reference books class wise: 1200 Approx.
   (v) No. of Magazine: 30
   (vi) Others: Total 15418 Books Approx are on record.

16. Name of the Grievance / redressal Officer with E-mail and Fax No.
   Dr. Mahendra Singh, Principal – K.V. MRN, Mathura. kv.mathurarefinery@gmail.com

17. Members of Sexual Harassment Committee
   Secondary Section: Convener:- Dr. Mahendra Singh, Principal
   1. Smt. Vandana Saxena PGT (Geo.)
   2. Sh. Lalit Mohan PET
   3. Sh. V. K. Kashyap PGT(Phy)
   4. Sh. S. Alam PGT(Hindi)
   5. Sh. Than Singh PGT(Bio.)
   6. Smt. B. B. Singh PGT(Chem.)
   7. Smt. Indu Saini TGT(Sans.)

   Primary Section: 1. Smt. Shephali Tandon- I/C
   2. Sh. R.P. Singh
   3. Smt. Rajni Chandra
   4. Mr. Y.P. Giri

18. Class wise enrolment of School for the current session

<table>
<thead>
<tr>
<th>Class</th>
<th>No. of section</th>
<th>Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>1</td>
<td>45</td>
</tr>
<tr>
<td>II</td>
<td>2</td>
<td>91</td>
</tr>
<tr>
<td>III</td>
<td>2</td>
<td>84</td>
</tr>
<tr>
<td>IV</td>
<td>2</td>
<td>90</td>
</tr>
<tr>
<td>V</td>
<td>2</td>
<td>86</td>
</tr>
<tr>
<td>VI</td>
<td>2</td>
<td>91</td>
</tr>
<tr>
<td>VII</td>
<td>2</td>
<td>96</td>
</tr>
<tr>
<td>V III</td>
<td>2</td>
<td>89</td>
</tr>
<tr>
<td>IX</td>
<td>3</td>
<td>141</td>
</tr>
<tr>
<td>X</td>
<td>3</td>
<td>131</td>
</tr>
<tr>
<td>XI</td>
<td>3</td>
<td>105</td>
</tr>
<tr>
<td>XII</td>
<td>3</td>
<td>98</td>
</tr>
</tbody>
</table>

19. Academic session period
   April 2013 - March 2014

20. Vacation period
   (i) Summer Vacation - 40 Days - 15-05-13 to 23-06-13
   (ii) Autumn Break - 10 Days - 11-10-13 to 20-10-13
   (iii) Winter Break - 20 Days - 24-12-13 to 12-01-14

21. Admission period
   Last week March to 31st August of current session.